



The Labyrinth Walk Thursday, March 2, 2017

Welcome to St. Peter's Episcopal Church!

SCHEDULE FOR LENT



Noonday Prayers for Lent

The Daughters of the King will be leading Noonday Prayers in the Side Chapel during Lent, March 2 through April 7, Monday through Friday. All are welcome.

Lenten Lunches

Please join us during the Season of Lent

Thursday at 12 noon

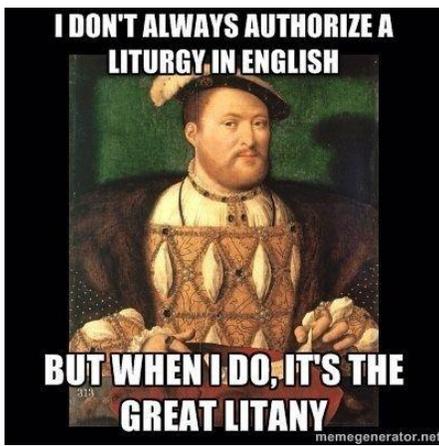
for a simple soup meal and a short devotion.

Hosted by various churches, the Lenten Lunches are sponsored by
Faulkner County Church Women United.

A \$4 donation per person is suggested.

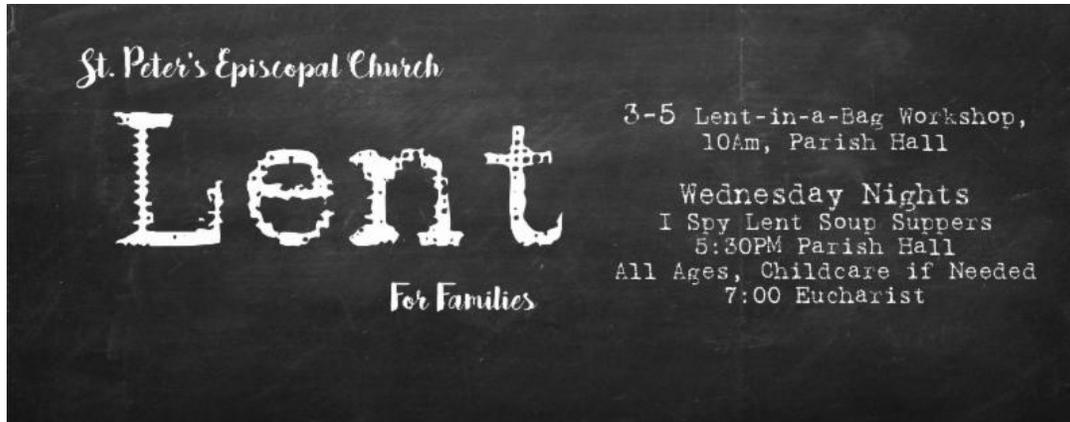
- March 2 Host: Four Winds 2005 Dave Ward Dr
Co-Host: St Joseph Catholic
- March 9 Host: First Christian 1620 Donaghey
Co-Hosts: St Peter's Episcopal & Ebenezer UMC
- March 16 Host: First United Methodist Church 1610 Prince St
Co-Hosts: Grace UMC & St James CME
- March 23 *World Day of Prayer*
Host: First Presbyterian 2400 Prince St
Co-Hosts: Christ Temple & Wesley UMC
- March 30 Host: Wesley United Methodist Church 2310 E Oak St
- April 6 Host: St Peter's Episcopal 925 Mitchell St
Co-Host: St Joseph Catholic





The Great Litany

It is the custom at St. Peter's, and is the custom in many Episcopal Churches to use The Great Litany on the First Sunday of Lent. The Great Litany is the first piece of the liturgy translated and published in English, prepared by Archbishop of Canterbury Thomas Cranmer in 1544 for use in all English churches at a time when England was at war with France and Scotland. He drew on Medieval litanies as well as on Luther's litany from 1529 and a Greek Orthodox version. Litanies of this sort were commonly used during public processions from the earliest centuries of Christianity. The Great Litany will be chanted at the 11 am service and spoken at the 7:30 am and 9 am services.



A Lenten Journey Through Scripture

Scripture is full of symbols or metaphors for the Lenten journey of transformation, and so I'd like to invite you to join me in a Lenten practice of immersing ourselves in the biblical metaphors-allowing them to be our spiritual guides during this season of transformation. You can take part in any or all of the following prayer resources offered each week in Lent:

- 1) Each week a particular biblical metaphor for transformation will be taken from gospel reading for that Sunday and explored in depth. On Monday morning, two biblical passages which make use of that symbol will be emailed to the congregation; one passage will be the gospel reading itself, the other being another passage from scripture. An introduction to that metaphor will be provided in the email, along with brief suggestions on the Ignatian method of praying with scripture (entering into the narratives ourselves) and prompts for reflection.
- 2) A photo or representation of a painting pertaining to that week's metaphor will be included in the email, along with instructions on the ancient practice of visio divina (or Sacred Looking).
- 3) Each week a prayer station will be available in the side chapel, allowing that week's biblical metaphor to be internalized through bodily movement and prayer.
- 4) The brief Lenten meditation provided at the weekly soup suppers (Wednesdays at 5:30 pm) will center on that week's biblical symbol.
- 5) Our Wednesday evening Eucharist during Lent will be what is commonly known as a "Rite III" service, with various readings, poems, and scriptures organized around the metaphor for the week. The readings and poetry will come from ancient and contemporary Christian writers.

Please don't worry if you do not have access to email. We will also have the scriptures for Ignatian prayer and images for Sacred Looking available on Sunday mornings and in the side chapel throughout the week.

Teri

SPIRITUAL DEVELOPMENT

Morning Prayer

Join us every Tuesday and Thursday for Morning Prayer at 7 am in the Side Chapel, led by The Brotherhood of Saint Andrew.

Bible Study

Bible Quest a Journey through the Christian Scriptures is a discussion of the books of the New Testament. Join the group each Monday at 12:15 in the Church Library OR Thursday at 7 pm at the Morgan House. The study is design so participants may join the discussion at any time. Contact Joe Arn at 501-796-0121 for additional information.

Servant Leadership School of Conway presents "Saturdays for Centering"

When: From 9:00 a.m. to 1:00 p.m. on April 8 and May 13, 2017

Where: Morgan House,

Who: Led by Catherine Crews, a retreat leader from Russellville who is commissioned by Contemplative Outreach

What: On April 8, the second Saturday for Centering, Catherine will lead us in asking how the Twelve Step Process might assist us on our spiritual journeys. We will have time for individual reflection, as well as group discussions. Please join us as we listen for the guidance of the Holy Spirit, and possibly choose to make changes in our daily practices.

Cost: There is no registration fee; however, we ask that you speak to or email Carolyn Scott, Judy Helm or Rita Mackintosh if you plan to attend. There will be an opportunity to contribute non-perishable items or cash to St. Peter's Food Pantry. Snacks and drinks will be provided; registrants are encouraged to bring a sack lunch if they so wish.

Please put these dates on your calendar and prayerfully consider joining us for Saturdays for Centering.

judyhelm77@gmail.com
carolynscott44@yahoo.com
mackritar16@gmail.com

The Grounds of Being: Exploring the World's Religions

When: Mondays, 5:30 to 6:30 pm, beginning January 9th

Where: Downtown Blue Sail in Conway

Who: Sponsored by Conway Interfaith Network, St. Peter's Episcopal Church, & Fat Soul International

Why: Because there's wisdom all around, and we're all in it together.

Led by Dr. Jay McDaniel, Hendrix College

Enjoy an opportunity to learn about the World's Religions over a cup of coffee. In each session Dr. McDaniel introduces a few key ideas from a religious tradition and facilitates open discussion. The spirit is relaxed and exploratory. The discussions are open to the public, and everyone is welcome.

March 6: Baha'i

March 13: Unitarian Universalism

March 27: Humanism and Atheism

Blue Sail Coffee is located at 1028 Front Street in Downtown Conway.

Walking the Mourner's Path

Walking the Mourner's Path is an eight-week grief group that will be held on Sunday afternoons at 3 pm at St. Peter's; the first meeting will take place on March 12 and the final meeting will be May 7 (with April 16 off for Easter). This is a non-denominational, Christ-centered bereavement program, complete with workbook. Through it, mourners learn ways to honor their loved ones, seek spiritual direction, and discover God's promise of comfort in community. The fee is \$80 for the class; scholarships are available. Facilitators are Tanya Buchanan, Sam Buchanan, Linda Brown, and Teri Daily. For more information, contact Teri at teri.daily@stpetersconway.com or 501-329-8174.

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Guatemala Mission April 22-29, 2017

We are in need of children's new or gently used clothing, shoes, and any eyeglasses. New socks, underwear, toothbrushes and toothpaste are also needed. We could not do this trip without the support of our congregation and friends. Thank you for allowing us to be your hands and feet on this mission! There will be a bright turquoise plastic container in the lobby. Let's fill it up! Large rolling suitcases are always appreciated if you are ready to get rid of some! Thank you! (Contact Dinah Reed if you need items picked up. 501-730-8354)

College Dinners

Tuesdays at 7:00pm in the Parish Hall!

- March 7th
- March 14th
- March 28th
- April 4th
- April 18th
- April 25th (Congregation will provide food)



CALENDAR

| Thursday | Friday | Saturday | Sunday | Monday |
|--|--|------------------------------|--|--|
| March 2 | March 3 | March 4 | March 5 | March 6 |
| 7:00am Morning Prayer (Side Chapel) 10:00am Tai Chi (Parish Hall) 12:00pm Lenten Lunches (Four Winds Church) 12:00pm Lenten Noonday Prayers (Side Chapel) 2:00pm SLS Planning (Library) 6:30pm Girl Scouts 6342 (Parish Hall) 7:00pm Bible Study (Morgan House) 7:00pm Enneagram (Library) | 12:00pm Lenten Noonday Prayers (Side Chapel) 4:00pm Conway Locally Grown (Parish Hall) 6:30pm Girl Scouts 6342 (Parish Hall) | 9:00am Food Pantry | 7:30am Rite I 8:40am Nursery Opens 9:00am Enriching our Worship Eucharist 10:00am Choir Practice Adult Formation Family Formation 11:00am Rite II 7:00pm Contemplative Quaker Fellowship (Ministry Office) | 11:30am Centering Prayer (Side Chapel) 12:00pm Lenten Noonday Prayers (Side Chapel) 12:15pm After-noon Bible Study (Library) 2:00pm EfM (Classroom 2) 5:30pm The Grounds of Being (Blue Sail Coffee) 6:30pm Narcotics Anonymous 6:00pm APL Followup (Classroom 2) 6:30pm Library Reserved |

| Tuesday | Wednesday | Thursday | Friday | Saturday |
|---|---|---|--|--|
| March 7 | March 8 | March 9 | March 10 | March 11 |
| 7:00am Morning Prayer (Side Chapel) 12:00pm Lenten Noonday Prayers (Side Chapel) 5:30pm Library Reserved 6:00pm EfM (Classroom 2) 7:00pm Circle of Trust (Morgan House) 7:00pm College Dinners (Parish Hall) | 12:00pm Lenten Noonday Prayers (Side Chapel) 12:00pm Noon Book Club (Library) 5:00pm EYC (Parish Hall) 5:30pm Lenten Soup Supper 5:30pm Fledglings Writing Group (Library) 6:30pm Narcotics Anonymous (Morgan House) 7:00pm Holy Eucharist and Prayers of Healing | 7:00am Morning Prayer (Side Chapel) 12:00pm Lenten Lunch (First Christian) 12:00pm Lenten Noonday Prayers (Side Chapel) 2:00pm Enneagram (Library) 7:00pm Bible Study (Morgan House) 7:00pm Enneagram (Library) | 12:00pm Lenten Noonday Prayer (Side Chapel) 4:00pm Morgan House Reserved 4:00pm Conway Locally Grown (Parish Hall) | 8:30am SLS (Morgan House) 9:00am Food Pantry |

FOOD PANTRY

Help Out the Food Pantry

Don't forget your items to bring this Sunday! You may also drop off items in the church lobby anytime during the week. With your help we are able to provide food to those in need.

**2 mac and cheese, 2 corn muffin mix, 2 cans of green beans
diapers, feminine hygiene products.**

**If you are bringing fresh produce to donate, please contact someone with a key and see that it is placed in the Food Pantry refrigerators.

Pantry Musings

Pooh could be said to be a rather picky eater. He ate only honey. Most parents would be alarmed at such a diet. Pooh was willing to go to extraordinary lengths to obtain his sweet cuisine no matter how ridiculous. One day he located a beehive high up in a tree. He devised a plan to reach his prize. He had Christopher Robin blow up a balloon and he painted himself black. By holding the balloon, Pooh thought his disguise as a black cloud floating in the sky would get him to the honey. CR was even carrying his umbrella saying I wonder if it will rain as he looked at the sky. Pooh rose as high as the honey was in the tree, but he was several feet away from it, and there was no breeze to move him over toward the tree. He just hung there, and the bees took note of him. Soon, they were swarming their enemy. Pooh is yelling frantically at Christopher Robin to shoot the balloon so he can come down. CR suggested he just let go of the balloon so as not to spoil it. Pooh felt that would spoil him. So CR shot and hit Pooh, then he shot again and Pooh floated to safety. Pooh ate a bit of humble pie that day, but then overall Pooh is a very humble fellow. He has a giving spirit, assumes very little, and is able to laugh at himself. - Ann Drake

CHURCH FINANCIALS

Discretionary Fund

All dollar bills in the offering plate will go to the Camp Mitchell Scholarship Fund.

SUNDAY SERVICE AND LITURGICAL INFORMATION

Scripture Readings for Sunday, March 5, 2017 9:00am Service will read Genesis and lead the Psalm.

Genesis 2:15-17; 3:1-7

The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Psalm 32

- 1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!
- 2 Happy are they to whom the LORD imputes no guilt, *
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, *
and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the LORD." *
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle,
or else they will not stay near you."
- 11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the LORD.
- 12 Be glad, you righteous, and rejoice in the LORD; *
shout for joy, all who are true of heart.

Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience

the many will be made righteous.

Matthew 4:1-11

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

'One does not live by bread alone,
but by every word that comes from the mouth of God.'

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written,

'He will command his angels concerning you,'
and 'On their hands they will bear you up,
so that you will not dash your foot against a stone.'

Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written,

'Worship the Lord your God,
and serve only him.'

Then the devil left him, and suddenly angels came and waited on him.

Prayers of the People

Prayers and Petitions:

Reed, Cole, Mary; Gracie; Ann; Ed and Patsy; Eric; Pam; Fred; Liz; Kay; Chris and Jeff (healing); Kerry; Chastain Family; Kevin (healing); Nia; Izzy; Opp; Martha; Jacquie; Helen; Ann; Sara; Jordan; Dorothy and Joe; Susan; Rebecca and Aidan; Nita; Beth; John.

In Loving Support for:

Jenny, Doug, and Odessa; Hannah; Jon and Julie; Micah; Linda; Bob; Sam; Mouaz; Natalie.

Thanksgivings

We give thanks for the people of St. Peter's and visitors with us this week.

We give thanks for: Stuart, Elissa, David and Lily Douglas; Ann Drake; Jason, Cristin, Gabriel, and Silas Dubose; Dinah Dudley; Craig, Monica, and Angela Dunn, Isabel and Hannah Ruckle; Steve Eddy and John Phillips; Will Elder; Linda Ellis; Bill Eshelman; Bob and Mary Essert; Ed and Patsy Evans; Melissa Felty.

We give thanks for Ambassador Baptist Church.

We give thanks for Unitarian Universalist Church in Little Rock.

We give thanks for our Community of Hope.

We give thanks for Rev. Alberto Cuc & St. Mary, Mother of God, Solola.

We give thanks for The Rt Revd Madhukar Kasab in Marathwada, North India.

We give thanks for Hunger Sundays at St. Martin in the Fields, Philadelphia.

The Departed:

Barbara Goswick, Bill Dudley

Liturgical Ministries Schedule

| Team 1 | 7:30am Rite I | 9:00am EOW | 11:00am Rite II |
|--------------------|--------------------------------|--|---|
| Lector | Jerusalem Greer | Jeff Ward | Tracy Simpson-Epistle Amy Hawkins-Psalms |
| Ushers | Wylie Greer Jerusalem Greer | Andrea Savage Melissa Felty | Claudia Wilgen Walker Simpson |
| Oblationers | Miles Greer Wylie Greer | Charlotte Ward Ella Johnson, Dehlia | Wade Simpson Elena Wiltgen |

| | | | |
|-----------------------------------|-----------------------------|--------------------------------------|--|
| Greeters | Miles Greer Nathan Greer | Veronica Makepeace Kristina Ward | Shari, Warren, Ashlyn, and Julia Readnour |
| Eucharistic Ministers (EM) | Stacey Coleman | Tanya Buchanan EM1 Bob Brown EM 2 | Ellen Stengle EM 1 Dee Sanders EM2 |
| Eucharistic Visitors (EV) | | | |
| Vestry Counters | | | Karen McNutt Marilyn Larson |
| Acolytes | | AM:Michale Moses CB: Harry Lance | AM:Michael Moses C: Christopher Walters T1: Amy Rice T2: Wade Simpson |
| Altar Guild | | | Team 2 |

STAY CONNECTED:



Saint Peter's Episcopal Church, 925 Mitchell Street, Conway, AR 72034

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